Void, things without a common basis or essence,. fundamentally unconnected, connected only by co-existence and pragmatic relation, not realities which exist by their root of unity and, so far as they can be considered independent, are secured in their in-dependence of outer or inner figure and movement. only by their perpetual dependence on their parent Infinite, their secret identity with the one Identical. The Identical is their root, their cause of form, the one power of their varying powers, their constituting-substance.

The Identical to our notions is the Immutable; it is ever the same through eternity, for if it is or becomes subject to mutation or if it admits of differences, it ceases to be identical; but what we see everywhere is an infinitely variable fundamental oneness which seems the very principle of Nature. The basic Force is one, but it manifests from itself innumerable forces; the basic substance is one, but it develops many different substances and millions. of unlike objects; mind is one but differentiates. itself into many mental states, mind-formations, thoughts, perceptions differing from each other and-entering into harmony or into conflict; life is one,.

but the forms of life are unlike and innumerable;
humanity is one in nature, but there are different
race types and every individual man is himself and
in some way unlike others; Nature insists on tracing
lines of difference on the leaves of one tree; she
drives differentiation so far that it has been found
that the lines on one man's thumb are different